



Salt Lake City, Utah  
WACUBO 2009

**ADVANCE REGISTRATION WACUBO '09 SALT LAKE**

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

COMPANY PARTICIPATION CONTACT: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

*(or attach a business card)*

**BOOTH RESERVATION:**

PLEASE RESERVE \_\_\_\_ BOOTHS FOR SALT LAKE '09.

Primary Representative:

Title:

Address (if different from above):

**Advance Registration  
Instructions:**

1. Complete the registration form at right. Specify the number of vendor booths you wish to reserve and any desired sponsorship participation.
2. We will verify your information and bill you in the fall.
3. Return this advance form to:  
  
*Pat Oliver  
WACUBO IEP Chair  
c/o University of San Diego  
5998 Alcalá Park  
San Diego, CA 92110  
(619) 260-7430 telephone  
(619) 260-4813 fax  
poliver@sandiego.edu e-mail*
4. Checks should be made out to WACUBO.

**ADVANCE SPONSORSHIP RESERVATION:**

Desired Event(s) or Amount(s)

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